| 5/13/2022 5:12 PM FROM: Staples | TO:+T8038802T88 |
|---|--|
| STATE OF SOUTH CAROLINA) | BEFORE THE |
| (Caption of Case) Example: Application for a Class C Charter Certificate from) | PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA |
| John Doe dba Doe's Limo))) | TRANSPORTATION COVER SHEET DOCKET NUMBER: |
|))) | If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above. |
| (Please type or print) Submitted by: Jabrina Simmons | Telephone: 843 371 8833 |
| Address: 4364 Cave Lane | Fax: |
| Hollywood SC 29449 | Other: |
| | Email: Sabrina, Simmons 350 gmg/ 5 |
| NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service of be filled out completely. | |
| NATURE OF ACTION | (Check all that apply) |
| Application - Class A/A Restricted | Request for Name Change on Certificate |
| Application - Class C Taxi | Request to Amend Scope of Authority |
| Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) |
| Application - Class C Charter Bus | Request to Amend Passenger Limit |
| Application - Class C Non-Emergency | Request to Amend Passenger Limit |
| Application - Class C Stretcher Van | Exhibit RECEIVED |
| Application - Class E Household Goods | Request Exhibit Late-Filed Exhibit Letter |
| Application - Class E Hazardous Waste | Letter PSC 6 |
| Application | Proposed Order MAIL / DMS |
| Request for Extension to Comply with Order | Publisher's Affidavit |
| Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | Reservation Letter Response |
| Request for Cancellation of Certificate | Return to Petition |
| Request for Suspension | Other: |
| | |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| Date: 5-10-22 |
|---|
| CLASS C - CHARTER |
| Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto. |
| 1. Jahring Simmons DBA TEE Travels Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name |
| 4364 Cave Lane Holly wood SC 29449 Street Address of Applicant |
| Street Address of Applicant |
| Mailing Address of Applicant (if different from street address) |
| 843 371 8833 |
| Subving Simmons 38@gmail.com Email Address |
| Email Address |
| If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.) |
| 3. Select Entity Type: (Check one) Individual Owner/Sole Proprietorship |
| Partnership - List names and addresses of all person having an interest in the business. |
| Corporation - List names and addresses of two principal officers. |
| |
| |
| |
| |

P. 4

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

| Assets: | | <u>Liadifides:</u> | |
|-------------------------------------|---------|------------------------------|--|
| Value of Real Estate | | Mortgage/Loan on Real Estate | |
| Value of Motor Vehicles | | Loans Owed on Motor Vehicles | |
| Cash on Hand | 4100.00 | Business/Other Loans Owed | |
| Cash in Bank | 1500,00 | Other Liabilities or Debts | |
| Value of Other Assets and Equipment | | Total Liabilities | |
| Total Assets | 1900.00 | | |

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate
 knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills
 such as electricity bills, security system costs, insurance, salaries, etc.

5/13/2022 5:12 PM FROM: Staples

TO: +18038965199

Lec

P. 3

Saluda

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

Abbeville

\$2.52 / mile

Cherokee

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| [] Aiken | Chester | Georgetown | Lexington | Spartanburg |
|-----------|--------------|------------|-----------|--------------|
| Allendale | Chesterfield | Greenville | Marion | Sumter |
| Anderson | Clarendon | Greenwood | Marlboro | Union |
| Bamberg | Colleton | Hampton | McCormick | Williamsburg |
| Barnwell | Darlington | Horry | Newberry | York |

Florence

| Beaufort | Dillon | Ilasner | Oconee | |
|----------|--------|---------|--------|--|

| Berkeley | Dorchester | Kershaw | Orangeburg | Statewide |
|----------|------------|---------|------------|-----------|
| * استيا | | | | tanna d |

| Calhoun | Edgefield | Lancaster | Pickens |
|---------|-----------|-----------|---------|
|---------|-----------|-----------|---------|

DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

| MAKE | YEAR & MODEL | VIN# | EMPTY WEIGHT |
|------|--------------|------|---------------------------------------|
| TBD | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | PAR POST 1733 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | A A A A A A A A A A A A A A A A A A A |
| | | | |
| | | | |

| /13/2022 5:1 | 2. PM | FROM: | Staples | 10022 | TO: +1803 | 38965199 | Р. | 7 | ACC |
|---|-----------------------------------|----------|--------------------------------|--|--|---|--------------------------------------|---|---|
| | | | I | NSURANCE | QUOTE | | | | ACCEPTED |
| This form MUST B. The insurance quote insurance policies m purchase insurance to the following in | mount bo | | linting ourses | t insurance premi copy of insurance proved and an or | ums. At the discre e policies unless re der has been issue | tion of the Comequested. You will by the PSC. T | mission, vill not be THIS IS C | a copy of curre c required to ONLY A QUOT | |
| The following in | surance (| quote is | for: | 563 | | | | | CE |
| | | | Sabri | Name of Appl | mons | | | | SSI |
| | | | | Name of Appl | cant | | | | G |
| | | 436 | 4 Cave | Lane | Hollywae | 150 20 | 1449 | | 707 |
| | | | | Address of App | | | | | Ĭ. S |
| Amount of Pren | nium: | | | Liı | nits Quoted; (Se | ee Below) | | | ay I |
| Liability Insuran | ce \$ _ | 56 | 85.00 | Lin | nits 300,0 | υυ | | | 0 1.3% |
| The above quote | d premi | ım is fo | a term of | 12 moi | nths. | | | | AIVI - |
| | s - Intra Passenge Passenge | ers* | \$ 25,000/50, \$ 25,000/100 | ,000/25,000 | - | = Number of s including the | | in the vehicle, s seatbelt | - 2022 May 10 11.39 AM - 3CF3C - 2022-1/3-1 |
| | | | | se of Insurance | | | | | <u>-</u> |
| | Itani | < INS | n Surga. Home | Agency Office Address | 89 old of Company Sc | | | | - rage o or ro |
| I, the Applicant, a the above quote r | neets the | minimi | ım insurance | limits prescribed | • | ting to insuran | | rements and | |

the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

| | Sahrin | a Simmons Name of | | |
|----|---------------------------------|---------------------------------|--|----------------------|
| | | Name of | Applicant | |
| | | | | |
| 1. | Are there currently any ou Yes | tstanding judgments against No | the Applicant? | |
| | If Yes, list judgements he | re: | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 2. | | | ncluding safety regulations and g pplicant agree to operate in comp | |
| | Ø Yes | O No | | |
| | | | | |
| 3. | Is Applicant aware of the C | Commission's insurance requ | irements and the insurance prem | ium costs associated |
| | Yes | ○ No | | |

Yes

State Law Enforcement Division or any national registry of sex offenders.

No

Exhibit on Driver Qualifications

| 1. | Applicant understan | nds that all drivers must | t be a minimum of 18 years of age. |
|----|----------------------|---|--|
| | ⊗ Yes | ○ No | |
| 2. | and such record from | | y of the driver's three (3) year driving record issued by the SC DMV in which the driver is or has been domiciled for such period must office. |
| | ⊘ Yes | O No | |
| | | | |
| 3. | | nds that a criminal histo in the Applicant's busin | ory background check from the state where the driver currently lived incess office. |
| | Yes | ○ No | |
| | | | |
| 4. | | en operating a charter v | rating a vehicle under a Class C Taxi Certificate must have in vehicle, a valid driver's license issued by the SC DMV or the current |
| | O Yes | O No | |
| | | | |
| 5. | | | ci Certificate holders are prohibited from employing or leasing equired to be registered, as sex offenders with the South Carolina |

TO: +18038965199

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF Charlesto H

SWORN TO BEFORE ME

This 10 th day of Hay, 20 22

Notary Public

Commission Expires 9-24-2022



CHARLESTON COUNTY AVIATION AUTHORITY GROUND TRANSPORTATION ORDINANCE



ARTICLE 7 EFFECTIVE DATE

This ordinance shall become effective May 1, 2022, and upon approval by the Charleston County Aviation Board of Directors.

ADOPTED and APPROVED in meeting duly assembled this 21st day of April 2022.

CHARLESTON COUNTY AVIATION AUTHORITY

| By: | |
|-----|--|
| - | Helen Hill |
| | Chairwoman of Charleston County Aviation Authority |

ATTEST: